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**From:** Brown, Leah [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=B8E396F718A74D0BB01F1E35B7319572-RINDNER, LE]  
**Sent:** 9/11/2020 6:07:54 PM  
**To:** Thurmon, Clarke [Thurmon.Clarke@epa.gov]  
**Subject:** RE: EPA Letter concerning LUB GWMA in North Central Oregon

Thanks. I was just about to ask you for it.

Leah Brown  
Assistant Regional Counsel  
(206) 553-8694  
[brown.leah@epa.gov](mailto:brown.leah@epa.gov)

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**From:** Thurmon, Clarke <Thurmon.Clarke@epa.gov>  
**Sent:** Friday, September 11, 2020 11:07 AM  
**To:** Brown, Leah <Brown.Leah@epa.gov>  
**Subject:** FW: EPA Letter concerning LUB GWMA in North Central Oregon

Leah,

Here is the letter to Oregon from ECAD.

-Clarke

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**Clarke Thurmon**  
Assistant Regional Counsel  
U.S. Environmental Protection Agency  
Region 10, Office of Regional Counsel  
1200 Sixth Avenue, Suite 155  
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**From:** Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>  
**Sent:** Monday, July 06, 2020 1:48 PM  
**To:** Thurmon, Clarke <[Thurmon.Clarke@epa.gov](mailto:Thurmon.Clarke@epa.gov)>  
**Subject:** FW: EPA Letter concerning LUB GWMA in North Central Oregon

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**From:** Kenknight, Jeff

**Sent:** Thursday, July 02, 2020 2:44 PM

**To:** [Green.Justin@deq.state.or.us](mailto:Green.Justin@deq.state.or.us); [gabriela.g.goldfarb@state.or.us](mailto:gabriela.g.goldfarb@state.or.us); [spage@oda.state.or.us](mailto:spage@oda.state.or.us)

**Cc:** Davies, Lauris <[Davies.Lauris@epa.gov](mailto:Davies.Lauris@epa.gov)>; Opalski, Dan <[Opalski.Dan@epa.gov](mailto:Opalski.Dan@epa.gov)>; Martinson, Mathew <[Martinson.Mathew@epa.gov](mailto:Martinson.Mathew@epa.gov)>; Contreras, Peter <[Contreras.Peter@epa.gov](mailto:Contreras.Peter@epa.gov)>; Barber, Anthony <[Barber.Anthony@epa.gov](mailto:Barber.Anthony@epa.gov)>

**Subject:** EPA Letter concerning LUB GWMA in North Central Oregon

Please find attached EPA's letter concerning LUB GWMA. Feel free to contact me or Mat Martinson (206) 553-6334 for any follow-up questions or meetings.

Thanks

**Jeff KenKnight**

Chief, Water Enforcement and Field Branch

Enforcement and Compliance Assurance Division

EPA Region 10

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